

MISSISSIPPI ASSOCIATION OF FAMILY AND CONSUMER SCIENCES
OUTSTANDING STUDENT OF THE YEAR

Criteria for Nominees:

A nominee for “Outstanding Student of the Year” must be a:

- a) Current student member of AAFCS/MAFCS
- b) A Family and Consumer Sciences major in a 4-year degree granting college or university or a 2-year transfer program. If a candidate is enrolled in a junior college at the time of nomination, a statement must be attached to the application form explaining the candidate’s plans for continuing a major in Family and Consumer Sciences at a college or university offering a bachelor’s degree.
- c) Student who possesses leadership qualities- one who recognizes the importance of the field, is willing to work and assume responsibility, and has leadership experience and skills.
- d) Student with notable academic accomplishments.
- e) Student who shows concern for and involvement in student life on campus.

All application forms should be postmarked by February 22, 2008 and mailed to:

Dr. Sheri Lokken Worthy
P.O. Box 9745
Mississippi State, MS 39762
slokken@humansci.msstate.edu

**MISSISSIPPI ASSOCIATION OF FAMILY AND
CONSUMER SCIENCES**

OUTSTANDING STUDENT OF THE YEAR

APPLICATION FORM

INSTRUCTIONS:

A completed application consist of:

- (a) Part I, completed by the student
- (b) Part II, completed by the student
- (c) Part III, completed by the nominator
- (d) An official transcript of the student's academic credentials

1. The student being nominated should complete Part I and Part II of this form and provide an official transcript. Please answer all questions in the space provided.
2. The nominator should complete Part III of this form.

PART I. TO BE COMPLETED BY THE NOMINEE: (PLEASE TYPE)

Name of Nominee_____

Home Address_____

Phone Number Home_____School_____

AAFCS Membership Number_____

Current Status: Freshman___ Sophomore___ Junior___ Senior___

Major_____

Area of Emphasis_____

Grade Point Average: Family and Consumer Sciences_____Overall_____

No. of Hours Completed in Family and Consumer Sciences___Other Areas___

Anticipated Date of Graduation_____

Present College Attending_____

College Planning to Attend Next Fall_____

Hometown Newspaper_____

Address_____

Name and Address of Local Advisor_____

PART II. TO BE COMPLETED BY NOMINEE. PLEASE ANSWER ALL QUESTIONS IN THE SPACE PROVIDED. (PLEASE TYPE)

A. Leadership positions, offices, and committees or project chairmanship held in Family and Consumer Sciences Association:

Local level _____

State level _____

National level _____

B. Pick the one entry from the list above (Part II. A.) which has most influenced your development, and briefly describe how it has done so.

C. List significant community and/or campus leadership experiences not listed elsewhere. (Explain where and when)

D. List honors received, e.g. scholarships, stipends, etc. (Please be specific)

E. Write a paragraph explaining your professional goals. (Please write in your own handwriting)

